

AMENDED AGENDA #1
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Wednesday, March 10, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
S 1139	Health and Welfare Director - Duties	Sen. Peter Riggs

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

Testimony is limited to 3 minutes. If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Wood	Rep Erickson
Vice Chairman Vander Woude	Rep Ferch
Rep Gibbs	Rep Mitchell
Rep Blanksma	Rep Chew
Rep Kingsley	Rep Rubel
Rep Christensen	Rep Davis
Rep Lickley	

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
Email: hhel@house.idaho.gov